**Application for the pilot project: Enabling Procurement Claims under the Chain of Custody Standard**

|  |
| --- |
| **Instructions to applicants (certificate holders):** Please send the completed application to your certification body, you will be informed if you have been selected as one of the participants for the pilot project. FSC International will inform the results of the selection process to the certification bodies. FSC International will get in touch with successful applicants only.  In case you need assisting filling in this form, please contact [chainofcustody@fsc.org](mailto:chainofcustody@fsc.org).  Essential information is marked with an asterisk (\*)  **Instructions to certification bodies:** Please forward all suitable applications to FSC International ([chainofcustody@fsc.org](mailto:chainofcustody@fsc.org)) by **30th January 2022.** |

**Organization details**

Name\*:

Full Address\* (as registered with authorities):

Country\*:

**Details of legal representative[[1]](#footnote-1)**

First name\*:

Last name\*:

Position\*:

E-mail\*:

Contact number:

**FSC contact person details**

First name\*:

Last name\*:

Position\*:

E-mail\*:

Contact number:

**FSC Certificate details (Please ignore this section in case you don’t have the CoC Certificate)**

FSC Certificate Code\*:

**Additional information**

**1. Brief description of the procurement system in your organization, do have single unit procurement system or multiple unit\*.**

|  |
| --- |
|  |

**2. Please provide a brief on your already existing procurement of FSC certified material?**

|  |
| --- |
|  |

**3. What is your motivation to participate in this pilot project\*?**

|  |
| --- |
|  |

**4. What are your expectations from participating in this pilot project** (*tangible and measurable business gains, ease of compliance, etc)* **\*?**

|  |
| --- |
|  |

**5. What challenges do you expect to encounter during the pilot project** (*operational/logistical/market related/reputational etc.)* **\*?**

|  |
| --- |
|  |

**6. Other comments that might be relevant for this application** *(optional)***:**

|  |
| --- |
|  |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name and signature Date**

1. Person with the legal right or authority to sign contracts on behalf of the organization. [↑](#footnote-ref-1)